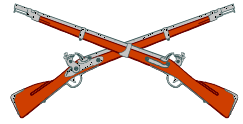




# 14 JUL 00 BENNING BULLETIN NO. 28



Electronic Version – <http://www.benning.army.mil/bulletin/>

## OFFICIAL:

### 1. GRADUATION:

UNIT	DATE/TIME	LOCATION	GUEST SPEAKER	POC
A Co, 2 <sup>nd</sup> Bn, 58 <sup>th</sup> IN Regt	21 Jul, 0900	Kanell Field, Sand Hill	LTC J. Chamber	SGT King, 544-8166
E Co, 2 <sup>nd</sup> Bn, 58 <sup>th</sup> IN Regt	28 Jul, 0900	Kanell Field, Sand Hill	LTC J. Chamber	SGT King, 544-8166
Drill Sergeant School	28 Jul, 1300-UTC	Marshall Auditorium	TBD	SGT Milliam, 545-3720

### 2. FIELD OFFICER OF THE DAY/STAFF DUTY OFFICER:

FOD duty is at IN Hall (Rm 650): weekdays, 1600; weekend/holiday, 1600 last duty day; payday activities, 1130.

SDO duty is at IN Hall, EOC Rm W-87, then to Rm 111, weekdays, 1500; weekend/holiday, 1500 last duty day; payday activities, 1200.

DATE	FOD/SDO NAME	ORGANIZATION	PHONE
*15 JUL 00	MAJ ROBINSON, K.	11 <sup>th</sup> IN REGT	545-4426
*15 JUL 00	CPT SCALIA, M.	11 <sup>th</sup> IN REGT	545-4261
*16 JUL 00		BCTB	
*16 JUL 00	CPT DANIELS, K.	11 <sup>th</sup> IN REGT	45-5741
17 JUL 00	MAJ ROLDAN, E.	USARSA	545-7840
17 JUL 00	CPT WOLBERT, G.	BCTB	544-8586
18 JUL 00	MAJ HUMPHRIES, P.	RTB	544-6211
18 JUL 00	CPT SINGLETON	29 <sup>th</sup> IN REGT	545-8624
19 JUL 00	MAJ MCGUIRE, M.	11 <sup>th</sup> IN REGT	545-9777
19 JUL 00	CPT KISS, E.	11 <sup>th</sup> IN REGT	545-9806
20 JUL 00	MAJ SCOTT, B.	11 <sup>th</sup> IN REGT	545-1903
20 JUL 00	CPT NEWIRTH, J.	11 <sup>th</sup> IN REGT	545-9806
21 JUL 00	MAJ CARLISLE, T.	11 <sup>th</sup> IN REGT	545-7163
21 JUL 00	CPT CRIPE, D.	11 <sup>th</sup> IN REGT	545-9849

\* INDICATES WEEKEND/HOLIDAY DUTIES

POC is SPC Scott, 545-5127.

**3. STAFF DUTY CHAPLAIN:** The Staff Duty Chaplain can be reached for emergencies during non-duty hours through the Staff Duty Officer, Infantry Hall, 545-2218.

**4. MILITARY POLICE:** Official emergency telephone numbers for the Fort Benning MP Desk (911, 545-5222/3/4) are recorded for accuracy of record purposes (AR 190-30). POC is CPT Sides/MSG Jones, Law Enforcement Division, 545-4376.

**5. RECORDING RADIO NETS AND TELEPHONES:** All radio communications on the Range Division radio nets and all telephone conversations on telephone numbers 545-3474 and 545-3479 are recorded 24 hours a day for emergency and safety information. All other telephone numbers for Range Division are not recorded. POC is Range Division, 545-2153.

**6. ARMY COMMUNITY HEALTH NURSING CLASSES:** Register for the following classes by calling Community Health Nursing at (706) 545-4041:

a. **Feeding Options:** Mothers will have basic understanding of breast feeding, bottle feeding expectations and resources. The class will be held on 4<sup>th</sup> Tuesday of every month, 1800-2000, Baugh Conference Room, MACH.

b. **Child Development Services:** Includes medication administration, community diseases, HIV, SIDS for new CDC's, SAS, FCC's staff and three years update classes by AR. The class will be held quarterly and 3 years update.

c. **Expectant Parent:** Classes cover the labor process, relaxation and breathing exercises, nutrition, birth plans, medical procedures, pain management, cesarean birth, postpartum, normal newborn characteristics, and infant feeding.

d. **Expectant Parent (Spanish):** Anatomy/physical changes, pregnancy stages/discomforts, nutrition, labor and delivery process,

breathing and relaxation exercises and feeding options. Classes scheduled by appointment only.

e. **HIV & STDs:** Update, review, disease process, transmission and prevention of the diseases. Also, can provide information on STDs (sexually transmitted diseases). HIV training, required annually by regulation, for active duty service members and DA civilians. Classes are tailored to the population requesting the instruction. Classes scheduled by appointment only.

f. **MOM (Active duty pregnant patient):** Active duty pregnancy/postpartum physical training. Classes will be held on Mondays and Tuesdays at the Youth Center Gym, Thursdays at CIF, and on Fridays at Carey Pool, during the summer at 0555-0730.

g. **TB Awareness:** Infection versus disease, INH chemoprophylaxis, multi-drug resistant. TB and HIV patient status. Classes are scheduled by appointment only.

h. **Health Promotion:** Tailored to the unit/section needs or request. Classes scheduled by appointment only, 545-1987.

i. **Car Seat Safety Clinics:** To assess and provide instructions and information on the correct positioning of car seats and safety devices. Registration is done on-site. Time and date is to be announced. POC is Carmen I. Rodriguez, RN, 545-4041.

**7. ENVIROMENTAL CLASSES:** The following environmental classes are scheduled for July:

- Senior Environmental Compliance Officer's (SECO) Course:

- 27 Jul, 1300-1630, Bldg 6, RM 324.

- Hazardous Waste Manager's Course: 25 Jul, 0800-1600, Bldg 385, Self Help Classroom.

Contact Wendy Duffy, 545-4218; Tom Tuten, 545-7580; or Ted Williams, 545-7579, to reserve a space in the classes.

**8. PCS MOVING COUNSELING:** This is a reminder that members PCSing should contact the Transportation Office, 545-4900, as soon as they are in receipt of orders, to set up an appointment for household goods entitlement counseling and application. This is very critical during this peak-moving season, as 3 moving agents representing 18 carriers servicing the Fort Benning area have abruptly gone out of business. The remaining agents and carriers servicing this area are saturated and are having to schedule pack and pickup dates as far as six weeks out. Members can expect delays in scheduling of household goods moves through September. POC is the Personal Property Branch, 545-4900.

**9. FUNCTIONAL ACADEMIC SKILLS TRAINING (FAST):** The Army Education Center provides the next FAST Class schedule, as follows: The FAST instruction is for Soldiers who want to raise their GT Scores. Classes will be offered for morning and afternoon sessions, 0800-1145 and 1300-1645, Bldg 9004. Each class consists of 15 days. Testing will be given during the entire month. For more information, call Mr. Robinson at 544-1716.

- First Class: 17 Jul - 4 Aug, 0800-1145.
- Second Class: 24 Jul - 11 Aug, 0800-1145.
- Third Class: 24 Jul - 11 Aug, 1300-1645.

**10. INSTALLATION MENU BOARD MEETING:** The Installation Menu Board Meeting will be held Thursday, 27 Jul, at the Cook School (Bldg 2760) at 0900. Attendance of all unit Food Advisors and/or representative from all Food Service Activities is required. Food Advisors are encouraged to bring enlisted diners from their command to the Menu Board Meeting. POC is Mr. Hilton, 545-3750/7970.

**11. ANNOUNCEMENT OF CONTRACT AWARD:** Contract No. DABT10-00-D-0006 has been awarded to Mid South Cleaning Services, Inc. A contract for custodial services in the estimated amount of \$2,857,979.04 for the period of 1 Jul 00 through 30 Jun 05 was awarded to Mid South Cleaning Services, Inc., College Park, GA on 28 Jun 00. POC is Rodney Carroll, 545-2430.

**12. TOT TOWN CHILD DEVELOPMENT CENTER:**

a. Are your preschoolers missing school? Are you running out of ideas to keep them occupied? Check at Tot Town for our new summer time program. Every day of the week has a specially highlighted theme or activity. Fridays are water play days, so be prepared.

b. Need some free time to run your errands? Tot Town Child Development Center is here for you. Reserve your space today.

c. Kids getting rowdy? Too much sibling rivalry and not enough neighborhood children to break the monotony? Give yourselves a break and let Tot Town do the entertaining.

d. Are your babysitters taking a break? What are you going to do with the kids? Think Tot Town for those times you need a break.

e. Tot Town is taking a survey of needs of the community. Give us a call and let us know how we can help. POC is Leda C. Brown, 545-9269.

**13. FORT VALLEY STATE UNIVERSITY:** Weekend College Fall Semester 2000 registration 11 Aug, 1700-1900. Classes will begin 18 & 19 August and end 3 & 4 Nov. Registration and classes will be held at Macon State College, 151 Osigian Blvd, Warner Robins, GA 31088. Online information/applications are available at [www.fac.fvsu.edu](http://www.fac.fvsu.edu), or call Ruth Knowles-Harper, 653-4531.

**14. COLUMBUS TECHNICAL COLLEGE:** Free Education at Columbus Technical College. The Georgia HOPE Grant Program will pay all tuition, fees, and up to \$100 per quarter for textbooks, for all active duty military and their dependents stationed at Fort Benning. Contact Mr. Quick or Mr. West at (706) 685-8549, or visit our office in Bldg 2614. We have numerous diplomas and certificates available in many areas, i.e., Management, Medical, Accounting, Office Technology, Paramedic, Carpentry, Automotive, and Computers, etc. Mr. Quick is willing to come into your unit and explain the HOPE Grant to groups of interested Soldiers. Give him a call at 685-8549 and schedule a time convenient for you.

**15. UNIVERSITY OF MARYLAND UNIVERSITY COLLEGE:** The Director of Military outreach from the University of Maryland University College (UMUC) will be available at the Education Center on Monday, 17 Jul, 1000-1130, to talk to interested personnel concerning on-line undergraduate and graduate degrees at the UMUC, and the new active duty tuition rate of \$138 a credit hour for undergraduate courses. Use your military education benefits and enjoy special tuition rates for active duty service members. UMUC has 15 Bachelor's and 10 Master's Degree Programs available on-line. For more information, contact UMUC at (301) 985-7717 or the Army Education Center at 545-4863.

**16. LEAVE DONATION:**

a. Bridget Horn-Brophy is in need of donated leave to allow her to care for her daughter during an extended convalescence period due to a medical emergency/surgery. Leave donation forms may be obtained from either Alex Van Heuvel or Debbie Manning in the HRD Division, Bldg 85. POCs are Debbie Manning, 545-4165 or Alex Van Heuvel, 545-2312.

b. T. C. Smith, Transportation Division, DOL, has exhausted all sick leave due to a critical illness. Anyone wishing to donate leave to help him through this period is encouraged to do so. POC is Beverly Simmons, 545-3840.

**17. DEFENSE MILITARY PAY OFFICE:** The Defense Military Pay Office will close at noon on 21 Jul for Organization Day. The following offices will be effected:

- Bldg 2622 - Soldiers Plaza
  - Bldg 3020 - Sand Hill
  - Bldg 89 - Vibbert Avenue
  - Bldg 9058 - Kelly Hill
- POC: SSG Ingraham, 545-3509.

**18. AMMUNITION SUPPLY POINT CLOSURE:** The Ammunition Supply Point (ASP) will be closed for all business beginning 0800, 20 Jul, through 0800, 25 Jul. Closure is due to a quarterly 100 percent physical inventory. Only emergency issues will be processed during the inventory period. POC is Mr. Floyd, 544-6710.

**19. CID REQUEST FOR INFORMATION:** The U.S. Army CID is

seeking information pertaining to the break-in of the Army & Air Force Main Post Exchange between 0100-0310, 1 Jul 00, and the attempted larceny of gloves, shoes, clothing, watches and necklaces. Anyone with information should contact CID SAK Baney, 545-3259 during duty hours or the MP Desk at 545-5222.

**20. REWARDS:**

a. The U.S. Army is offering a \$300.00 reward for information leading to the apprehension and conviction of person(s) responsible for the larceny of miscellaneous power tools from a barracks construction site on Sightseeing Road, Fort Benning, GA, between 29 Jun-5 Jul. This reward will expire 7 Oct 00. Anyone with information should contact SA David Sutton at 545-0218 or the MP Desk at 545-5222.

b. The U.S. Army is offering a \$400.00 reward for information leading to the apprehension and conviction of person(s) responsible for the larceny of a 1994 Cavalier, valued at \$3,975.00, from the parking lot adjacent Olson Hall, Fort Benning, GA, between 1-16 Jun 00. This reward will expire at 26 Sep 00. Anyone with information should contact SA Garcia at 545-7872 or the MP Desk at 545-5222.

**21. ROAD CLOSURE:** Stewart Avenue will be closed between Running and Madden Avenues, from 14 - 25 Jul, for the installation of sewer lines. If you have questions concerning this closure, call Jeff Hill, 545-0333.

**UNOFFICIAL:**

**22. FOR SALE:**

a. Top Flite Tour Golf Clubs Irons, 3-PW, purchased new in Dec 99, retail for \$450.00. Driver and 3 Wood, Golfsmith XPS, Graphite Shafts, retail for \$250.00. Will sell Irons and Woods for \$225.00. Contact SSG Thompson, (706) 682-2216 or E-mail at [robert\\_thompson@hotmail.com](mailto:robert_thompson@hotmail.com).

b. 1998 Honda VTR-1000 SuperHawk Sport Bike, 1400 miles, excellent condition, \$6,700 or best offer. Leave a message at (706) 569-1320.

OFFICIAL:

JOHN C. LATIMER  
Colonel, Infantry  
Chief of Staff

(Signed)

PAUL YATES  
Director of Information  
Management

BENNING BULLETIN  
ATZB-IM, 545-3467  
Bldg 16

INTERNET ID: [jacksond@benning.army.mil](mailto:jacksond@benning.army.mil)  
Deadline: 1300, Wednesday

DISTRIBUTION: A  
100 - Commissary